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—OF—

BIBLE QUOTATIONS

—ON—

THE EVILS OF STRONG DRINK

✓ —BY—

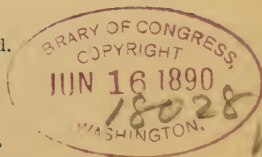
E. I. THOMPSON

WHITEWATER, WIS.

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HV. 5182

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PREFACE.



The warnings of Scripture against the evils of strong drink are many, and to glean them from different parts of the Bible is a task which few people are willing to undertake. It therefore seems necessary in behalf of the best interests of temperance work, that these Bible truths, the highest authority known to man, be gathered, arranged and published in some convenient form for reference and for general use in temperance work.

In view of these facts the author has sought to meet this necessity, by issuing this hand book or phamphlet in a convenient form, and at a price that all may be supplied.

E. I. THOMPSON.

THE * WARNINGS * OF SCRIPTURE.

Hab. 2: 15. Woe unto him that giveth his neighbour drink, that puttest thy bottle to *him*, and makest *him* drunken also, that thou mayest look on their nakedness!

1 Cor. 6: 10. Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

Is. 24: 9. They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

Mat. 1: 10. For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry.

Luke. 21: 34. And take heed to yourselves, lest at anytime your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

Rom. 13: 13. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

Gal. 5: 21. Envyings, murders, drunkenness, revellings, and such like; of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Eccles. 10: 17. Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness.

Rom. 14: 21. It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak.

Lev. 10: 9. Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die; *it shall be* a statute for ever throughout your generations:

Num. 6: 3. He shall separate *himself* from wine and strong drink, and shall drink no vine-

gar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Prov. 31. 4-6. *It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:*

Lest they drink, and forget the law, and pervert the judgement of any of the afflicted.

Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

Is. 28: 7. But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgement.

Is. 5: 22 Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink.

Jer. 35: 6. But they said, we will drink no wine: for Jonahab the son of Rechab our father commanded us, saying, ye shall drink no wine, *neither* ye, nor your sons for ever:

Jer. 35: 14. The words of Jonahab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's command-

ment; notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

Eph. 5: 18. And be not drunk with wine, wherein is excess; but be filled with the Spirit;

1 Tim, 3: 2-3 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous:

1 Tim. 3: 8 Likewise *must* the deacons *be* grave, not doubletongued, not given to much wine, not greedy of filthy lucre;

Pro. 20: 1 Wine *is* a mocker, strong drink *is* raging; and whosoever is deceived thereby is not wise.

Pro. 21: 17. He that loveth pleasure *shall be* a poor man: he that loveth wine and oil shall not be rich

Pro. 23: 29-30. Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

They that tarry long at the wine; they that go to seek mixed wine.

Pro. 23: 31-32. Look not thou upon the wine

when it is red, when it giveth his colour in the cup, *when* it moveth itself aright.

At last it biteth like a serpent, and stingeth like an adder.

Isa. 5: 11. Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them.

Pro. 23: 20-21. Be not among winebibbers; among riotous eaters of flesh.

For the drunkard and the glutton shall come to poverty; and drowsiness shall cloth a *man* with rags.



The Quotations contained in this pamphlet
are taken from

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This work is arranged by subjects alphabetically, and similar to that of the Oxford and Cruden's Concordance.

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